# **ENCOURAGEMENT**



# Encouragement

Therefore encourage one another and build each other up...

1 Thess. 5:11

#### 1. Encouragement brings health and growth.

Acts 11:22-24, 22 News of this reached the church in Jerusalem, and they sent Barnabas to Antioch. 23 When he arrived and saw what the grace of God had done, he was glad and encouraged them all to remain true to the Lord with all their hearts. 24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

#### 1. Encouragement brings health and growth.

Acts 11:25 Then Barnabas went to Tarsus to look for Saul, 26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people.

#### 2. God is the source of Encouragement!

16 And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17 the Spirit of truth.... – John 14:16-17

#### 3. Your generosity is an encouragement to others.

36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement"), 37 sold a field he owned and brought the money and put it at the apostles' feet. – **Acts 4:36-37** 

#### 3. Your generosity is an encouragement to others.

<sup>17</sup> Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. 18 Command them to do good, to be rich in good deeds, and to be generous and willing to share. – 1 Tim.

**6:17-18** 

#### 4. Your service is an encouragement to others.

Acts 12:25, <sup>25</sup> When Barnabas and Saul had finished their mission, they returned from Jerusalem, taking with them John, also called Mark.

#### 4. Your service is an encouragement to others.

Acts 13:1-3, <sup>1</sup> Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul. <sup>2</sup> While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." <sup>3</sup> So after they had fasted and prayed, they placed their hands on them and sent them off.

Acts 14:1-7, At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Greeks believed. <sup>2</sup> But the Jews who refused to believe stirred up the other Gentiles and poisoned their minds against the brothers.

Acts 14:1-7, <sup>3</sup> So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders. <sup>4</sup> The people of the city were divided; some sided with the Jews, others with the apostles.

Acts 14:1-7, <sup>5</sup> There was a plot afoot among both Gentiles and Jews, together with their leaders, to mistreat them and stone them. <sup>6</sup> But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, <sup>7</sup> where they continued to preach the gospel.

<sup>31</sup> To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. <sup>32</sup> Then you will know the truth, and the truth will set you free." – **John 8:31-32**